Meeting Notice and Agenda of the Public Art Committee



Tuesday, November 10, 2020, 3:30 PM WebEx Only

MINUTES

This meeting has been properly noticed and posted in the following locations:

Clark County Desert Breeze Parks & Recreation Winchester Cultural

Government Center Community Center Department Offices Center

500 S. Grand Central Pkwy. 8275 Spring Mt Rd. 2601 E. Sunset Rd. 3130 S. McLeod Dr. Las Vegas, NV Las Vegas, NV Las Vegas, NV

Members: Chairperson Jeff Fulmer, Vice-Chairperson Harold Bradford, Rebecca Holden, Frederic

Bonin-Pissarro, Alfredo Fernandez-Gonzalez, Heather Harmon

Absent: Chase McCurdy

Staff: Sharon Cornell, Mickey Sprott, Tammy To

I. Call to order, roll call, introductions.

Call to order @ 3:31 PM

Committee and staff members introduced themselves.

II. Public Comments (not an action item).

1 Audience member in attendance.

No comments were made.

III. Minutes - Review and approval of October 13, 2020, Meeting Minutes (for possible action).

Moved by: Jeff Fulmer

2nd Motion: Heather Harmon
Action: passed unanimously

IV. Agenda - Approval of Agenda (for possible action).

Moved by: Harold Bradford 2nd Motion: Heather Harmon Action: passed unanimously

V. Appointment of Chair and Vice-Chair. Once a year, the Art Committee appoints a Chair and Vice-Chair to the board (*for possible action*).

Harold Bradford nominates Jeff Fulmer as Chair.

Frederic Bonin-Pissaro nominates Harold Bradford as Vice-Chair.

Action: passed unanimously

Chairperson: Jeff Fulmer

Vice-Chairperson: Harold Bradford

VI. Continued discussion on identifying a possible sculpture or mural project that highlights the diversity of the Clark County community, including identifying possible locations and general scope (*not an action item*).

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- Committee members tasked with identifying location.
- Heather Harmon suggests too look at mural examples or a collaboration with community places such as Ronnow Elementary School and YMCA.
- Harold Bradford wants an all inclusive location for everyone to enjoy and observe the piece. He suggests to research properties available that is owned by the County or the city.
- "Reach", a temporary sculpture located at Pearson Community Center, was used as an example.
- No location was decided.
- Mickey Sprott reviewed the timeline for projects.
- **VII.** Staff to report on diversity of submissions and the possible capturing of these in the future (*not an action item*).

Diversity statistics discussed. Some data was inaccurate due to missing information for projects.

VIII. Report by Clark County Parks and Recreation Public Art Office staff regarding monthly summary of current projects – All Districts (*not an action item*).

Overton Community Artwork (Part 2)

- To be presented January 2021 through Webex and Facebook

Nellis Absolute Ceiling Project

- Artist has submitted permit paperwork and getting supplies

Zap 11- District B

- Contract needs to be updated
- Workshop potentially will be scheduled in January or February

Lone Mountain Park Sculpture

- No changes

Von Tobel

- Meeting scheduled early December with project manager of vinyl and sculpture project.

Southwest Ridge Part 1

- RFO delayed

1 October Memorial Meeting

- First meeting was held
- RFO expected to be released in one to two years

Foster Care Promotion Project

- Stakeholder meeting scheduled
- Date of completion in mind: May 2021
- **IX.** Discussion regarding topics for future agenda items by the committee members. (*not an action item*).

Jeff Fulmer- public art in commercial center.

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Harold Bradford- art piece created my multiple artists about experience of dealing with Covid-19.

X. Comments by the General Public (*not an action item*).

Andrew Ha introduced his proposal about a museum idea in downtown Las Vegas. He was looking for interested parties and funders for the project. Art committee members were not able to comment about non-agenda related items.

XI. Future Meeting Schedule: 2nd Tuesday of each month beginning at 3:30 p.m. with the exception of December.

Next meeting scheduled Tuesday, January 12, 2021

XII. Adjournment

Meeting adjourned @ 4:47 PM.